

## FINANCIAL AFFIDAVIT

CJA 23  
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES  
IN THE CASE OF☐ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

FOR

AT

LOCATION NUMBER

DOCKET NUMBERS

Magistrate

District Court

Court of Appeals

PERSON REPRESENTED (Show your full name)

PERRY BLACK

CHARGE/OFFENSE (describe if applicable &amp; check box →)

21 USC 841(a)(1)  
846JAN 22 2008  
MARTIN C. ASHMAN  
UNITED STATES MAGISTRATE JUDGE  
UNITED STATES DISTRICT COURT

- 1 ☒ Defendant - Adult  
 2 ☐ Defendant - Juvenile  
 3 ☐ Appellant  
 4 ☐ Probation Violator  
 5 ☐ Parole Violator  
 6 ☐ Habeas Petitioner  
 7 ☐ 2255 Petitioner  
 8 ☐ Material Witness  
 9 ☐ Other (Specify) \_\_\_\_\_

## ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

## EMPLOYMENT

Are you now employed? ☐ Yes ☐ No ☒ Am Self EmployedName and address of employer: freelance bodyguard / studentIF YES, how much do you earn per month? \$ 500 to 2500

IF NO, give month and year of last employment

How much did you earn per month? \$ \_\_\_\_\_

If married is your Spouse employed? ☐ Yes ☐ No

IF YES, how much does your

Spouse earn per month? \$ \_\_\_\_\_

If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ \_\_\_\_\_

## OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No

RECEIVED

SOURCES

IF YES, GIVE THE AMOUNT

RECEIVED &amp; IDENTIFY \$ \_\_\_\_\_

THE SOURCES \_\_\_\_\_

## CASH

Have you any cash on hand or money in savings or checking account ☐ Yes ☒ No IF YES, state total amount \$ \_\_\_\_\_

## PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☒ Yes ☐ NoIF YES, GIVE THE VALUE AND \$ 5000

DESCRIBE IT \_\_\_\_\_

VALUE

DESCRIPTION

Money and jewelry 2000

## DEPENDENTS

MARITAL STATUS

☒ SINGLE☐ MARRIED☐ WIDOWED☐ SEPARATED OR DIVORCEDTotal  
No. of  
Dependents3

List persons you actually support and your relationship to them

## OBLIGATIONS &amp; DEBTS

## DEBTS &amp; MONTHLY BILLS

(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

APARTMENT OR HOME:

Student loans  
cell phone

Creditors

Total Debt

Monthly Payt.

\$ 60,000\$ 100

\$ \_\_\_\_\_

\$ \_\_\_\_\_

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 1/22/08SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED)Perry Black Jr.